

**PLEASE NOTE START TIME & MEETING LOCATION**

**BOARD OF COUNTY COMMISSIONERS**

**BARNSTABLE COUNTY**

**AGENDA**

**WEDNESDAY, MARCH 6, 2013  
Conference Room 11/12  
Superior Court House  
3195 Main Street, Barnstable, MA 02630**

**2:00 P.M. OPEN MEETING**

The County Commissioners meeting is recorded by Greg Hildebrant. Anyone else present at the meeting that is recording please announce to the Chairman.

- Pledge of Allegiance
- Moment of Silence
- Public Comment

**2:05 P.M. DARLENE JOHNSON MORRIS, AMERICORPS PROGRAM DIRECTOR  
UPDATE ON THE COMMISSIONERS ON AMERICORPS WEEK 2013,  
MARCH 9<sup>TH</sup> THROUGH 17<sup>TH</sup>**

**2:45 P.M. DISCUSSION OF AGENDA'S STRUCTURE**

**COMMISSIONERS' ACTIONS:**

- 1) Vote: to Approve Minutes of previous meeting(s)
- 2) Votes of the Board of Regional Commissioners:
  - Approval of prepayment and transfer requests over \$25,000.
  - Review and approval of bid awards over \$25,000.
  - Approval of Contracts and Contract Amendments over \$25,000.
- 3) Review of all actions taken by the County Administrator under \$25,000, personnel actions and out-of-state travel requests

**REPORTS FROM COMMISSIONERS AND COUNTY ADMINISTRATORS**

- Individual reports from the Commissioners on attendance at functions and events of note
- Weekly report from the County Administrator
- Report from the Assistant County Administrator
- New Business: *(This time is being reserved for topics that the chair did not reasonably anticipate would be discussed)*

The County Commissioners' meeting may be viewed in real time at

<http://www.livestream.com/barnstablecountyvideo>