

CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES

\*\*\*\*\*

Notice of Regular Meeting  
Assembly of Delegates

Wednesday, January 21, 2015, 4:00 p.m.

at

THE CHAMBER OF THE ASSEMBLY OF DELEGATES

First District Courthouse  
Route 6A - Barnstable, MA

**Calendar of Business**

**Committee of the Whole**

1. Call to Order by the Speaker
2. A Moment of Silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll by the Clerk
5. Declaration of a Quorum
6. Approval of the Calendar of Business
7. Approval of the Journal of January 7, 2015
8. Communications from the Board of Regional Commissioners
9. Communications from Public Officials
10. Communications from Susan French and Meg Loughran regarding creation of Barnstable County Citizens Academy
11. Communications from Members of the Public

**Assembly Convenes**

11. Proposed Resolution 15-01: to create a telecommunication and energy standing committee (submitted by Sandwich Delegate James Killion)
13. Committee Reports
14. Report from the Clerk
15. Other Business
16. Adjournment

**POSTED:**

01-16-15 A09:15 OUT

  
Janice O'Connell, Clerk  
Assembly of Delegates

The items listed above are those reasonably anticipated by the Chair. Votes may be taken. Meeting packet materials are available online at [www.barnstablecounty.org](http://www.barnstablecounty.org) (Assembly of Delegates tab).

The Assembly of Delegates meetings are recorded by Barnstable County Information Technology Department. Anyone else present and recording the meeting please notify the Assembly Speaker.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Janice O'Connell, Clerk, Assembly of Delegates, at 508-375-6761 or the Barnstable County Department of Human Services TTY 508-362-5885.

