Notice of Regular Meeting
Assembly of Delegates

Wednesday, November 4, 2015, 4:00 p.m.

at
Location: THE CHAMBER OF THE ASSEMBLY OF DELEGATES
First District Courthouse
Route 6A - Barnstable, MA

Calendar of Business

Committee of the Whole

1. Call to Order by the Speaker
2. A Moment of Silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll by the Clerk
5. Declaration of a Quorum
6. Approval of the Calendar of Business
8. Communications from the Board of Regional Commissioners and discussion with Assembly regarding County Administrator Search
9. Communications from County Administrator Michael Brillhart re: Presentation and distribution of Barnstable County Annual Report for Fiscal Year 2015
10. Communications from Public Officials
11. Communications from Members of the Public

Assembly Convenes

12. Committee Reports: Finance Report and minutes dated 10/21/15 on Proposed Ordinance 15-09
14. Report from the Clerk
15. Other Business:
   a) Comments and report from Delegate Julia Taylor regarding County Administrator Search
   b) Recommendations from Assembly regarding submission of FY17 budget and capital improvements
16. Adjournment

POSTED:

10-30-15 A08:51 OUT

Janice O'Connell, Clerk
Assembly of Delegates

The items listed above are those reasonably anticipated by the Chair. Votes may be taken. Meeting packet materials are available online at http://www.barnstablecounty.org/regional-government/assembly-of-delegates/assembly-of-delegates-agendas-minutes/

The Assembly of Delegates meetings are recorded by Barnstable County Information Technology Department. Anyone else present and recording the meeting please notify the Assembly Speaker.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Janice O'Connell, Clerk, Assembly of Delegates, at 508-375-6761 or the Barnstable County Department of Human Services TTY 508-362-5885.