

CAPE COD REGIONAL GOVERNMENT
ASSEMBLY OF DELEGATES

Notice of Regular Meeting
Assembly of Delegates
Wednesday, February 3, 2016, 4:00 p.m.

at

Location: THE CHAMBER OF THE ASSEMBLY OF DELEGATES
First District Courthouse
Route 6A - Barnstable, MA

**Calendar of Business
Committee of the Whole**

1. Call to Order by the Speaker
2. A Moment of Silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll by the Clerk
5. Declaration of a Quorum
6. Approval of the Calendar of Business
7. Approval of the Journal of January 20, 2016
8. Communications from the Board of Regional Commissioners
9. Communications from Paul Niedzwiecki regarding update on county complex space needs
10. Communications from County Counsel regarding process for proposed amendments to county charter and county contracts as it relates to Charter Section 2-8 Exercise of Powers (b) (vii)
11. Communications from Public Officials
12. Communications from Members of the Public

Assembly Convenes

13. Proposed Resolution 16-01: Children's Cove \$28,983 budget group transfer.
14. Committee Report: Finance report and minutes on Proposed Ordinance 15-14 dated 1/20/16 for committee approval.
15. Assembly Vote: Proposed Ordinance 15-14 – amended language (to Ordinance 15-05) to read County Complex Construction versus re-design for \$250,000.
16. Report from the Clerk
17. Other Business: Discussion on Proposed Amendment to Home Rule Charter - "Barnstable County Bill of Rights" - proposed by Delegate Brian O'Malley (Provincetown).
18. Adjournment

POSTED:

01-29-16 P12:37 IN


Janice O'Connell, Clerk
Assembly of Delegates

The items listed above are those reasonably anticipated by the Chair. Votes may be taken. Meeting packet materials are available online at <http://www.barnstablecounty.org/regional-government/assembly-of-delegates/assembly-of-delegates-agendas-minutes/>

The Assembly of Delegates meetings are recorded by Barnstable County Information Technology Department. Anyone else present and recording the meeting please notify the Assembly Speaker.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Janice O'Connell, Clerk, Assembly of Delegates, at 508-375-6761 or the Barnstable County Department of Human Services TTY 508-362-5885.

