Notice of Regular Meeting
Assembly of Delegates
Wednesday, February 4, 2015, 4:00 p.m.
at
THE CHAMBER OF THE ASSEMBLY OF DELEGATES
First District Courthouse
Route 6A - Barnstable, MA

Calendar of Business

Committee of the Whole

1. Call to Order by the Speaker
2. A Moment of Silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll by the Clerk
5. Declaration of a Quorum
6. Approval of the Calendar of Business
8. Communications from the Board of Regional Commissioners
9. Communications from and discussion with County Administrator Michael Brillhart and Interim Finance Director Bob Lawton regarding the status of County’s FY15 budget
10. Communications from Public Officials
11. Communications from Members of the Public

Assembly Convenes

12. Proposed Resolution 15-02: to direct County Commissioners to level fund FY16 budget (submitted by Barnstable Delegate Patrick Princi and Sandwich Delegate James Killion)
13. Committee Reports: Health & Human Service (dated 1-21-15) minutes for approval.
14. Report from the Clerk
15. Other Business
16. Adjournment

The items listed above are those reasonably anticipated by the Chair. Votes may be taken. Meeting packet materials are available online at www.barnstablecounty.org (Assembly of Delegates tab).
The Assembly of Delegates meetings are recorded by Barnstable County Information Technology Department. Anyone else present and recording the meeting please notify the Assembly Speaker.
If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Janice O’Connell, Clerk, Assembly of Delegates, at 508-375-6761 or the Barnstable County Department of Human Services TTY 508-362-5885.