

CAPE COD REGIONAL GOVERNMENT
ASSEMBLY OF DELEGATES

Notice of Regular Meeting
Assembly of Delegates

Wednesday, May 20, 2015, 4:00 p.m.

Location: THE CHAMBER OF THE ASSEMBLY OF DELEGATES

First District Courthouse
Route 6A - Barnstable, MA

Calendar of Business

Committee of the Whole

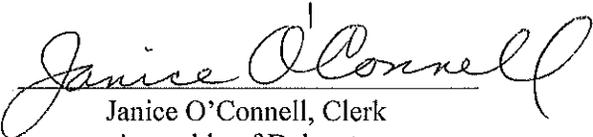
1. Call to Order by the Speaker
2. A Moment of Silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll by the Clerk
5. Declaration of a Quorum
6. Approval of the Calendar of Business
7. Approval of the Journal of May 6, 2015
8. Communications from the Board of Regional Commissioners
9. Communications and discussion with Cooperative Extension Director Bill Clark re: Aquaculture Research Corporation update and Deer Tick Project Coordinator Lawrence Dapsis re: Ticks and Entomology Programs
10. Communications from Public Officials
11. Communications from Members of the Public

Assembly Convenes

12. Committee Reports
13. Report from the Clerk
14. Other Business
15. Adjournment

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Janice O'Connell, Clerk
Assembly of Delegates

The items listed above are those reasonably anticipated by the Chair. Votes may be taken. Meeting packet materials are available online at <http://www.barnstablecounty.org/regional-government/assembly-of-delegates/assembly-of-delegates-agendas-minutes/>

The Assembly of Delegates meetings are recorded by Barnstable County Information Technology Department. Anyone else present and recording the meeting please notify the Assembly Speaker.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Janice O'Connell, Clerk, Assembly of Delegates, at 508-375-6761 or the Barnstable County Department of Human Services TTY 508-362-5885.

