

CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES

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Notice of Regular Meeting  
Assembly of Delegates  
Wednesday, August 3, 2016, 4:00 p.m.

at

Location: THE CHAMBER OF THE ASSEMBLY OF DELEGATES  
First District Courthouse  
Route 6A - Barnstable, MA

**Calendar of Business**

**Committee of the Whole**

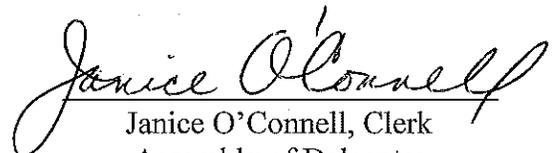
1. Call to Order by the Speaker
2. A Moment of Silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll by the Clerk
5. Declaration of a Quorum
6. Approval of the Calendar of Business
7. Approval of the Journal of July 20, 2016
8. Communications from the Board of Regional Commissioners
9. Communications and updates from County Administrator Jack Yunits regarding Fire Training Academy, leases, courthouse study, and communications working group
10. Communications and presentation from Emergency Management Director Sean O'Brien and Project Assistant Phil Burt regarding the 2016 Hurricane Season Update
11. Communications from Public Officials
12. Communications from Members of the Public

**Assembly Convenes**

13. Committee Reports
14. Report from the Clerk
15. Other Business: Delegates to other public officials regarding communication protocol (Edward Lewis – Brewster)
16. Adjournment

**POSTED:**

07-29-16 A08:30 OUT

  
Janice O'Connell, Clerk  
Assembly of Delegates

The items listed above are those reasonably anticipated by the Chair. Votes may be taken. Meeting packet materials are available online at <http://www.barnstablecounty.org/regional-government/assembly-of-delegates/assembly-of-delegates-agendas-minutes/>

The Assembly of Delegates meetings are recorded by Barnstable County Information Technology Department. Anyone else present and recording the meeting please notify the Assembly Speaker.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Janice O'Connell, Clerk, Assembly of Delegates, at 508-375-6761 or the Barnstable County Department of Human Services TTY 508-362-5885.

