

**Revised**  
**BOARD OF COUNTY COMMISSIONERS**  
**BARNSTABLE COUNTY**

**Received**

OCT 06 2014

Barnstable County Commissioners

**AGENDA**

**WEDNESDAY, OCTOBER 8, 2014**  
Conference Room 11/12  
Superior Courthouse Building,  
3195 Main Street, Barnstable, MA 02630

**POSTED**  
12:15 p.m.

**11:00 A.M. OPEN MEETING**

The County Commissioners meeting is recorded by Barnstable County Information Technology Department. Anyone else present at the meeting that is recording please announce to the Chairman.

- Pledge of Allegiance
- Moment of Silence
- Public Comment

**11:05 A.M. THE BARNSTABLE COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT'S REPORT – GEORGE HEUFELDER, DIRECTOR.**

**11:35 A.M. THE CAPE COD COOPERATIVE EXTENSION'S REPORT – WILLIAM CLARK, DIRECTOR.**

**12:05 P.M. THE BARNSTABLE COUNTY FACILITIES DEPARTMENT'S REPORT – STEPHEN TEBO, DIRECTOR.**

**12:35 P.M. APPROVE NOMINATION FOR COMMISSIONER SHEILA LYONS TO CONTINUE SERVING ON THE CAPE COD NATIONAL SEASHORE ADVISORY COMMISSION FOR A TWO YEAR APPOINTMENT AND FOR BILL CLARK TO CONTINUE SERVING AS THE ALTERNATE APPOINTMENT.**

**COMMISSIONERS' ACTIONS:**

- 1) Vote to Approve Minutes of September 24, 2014.
- 2) Votes of the Board of Regional Commissioners:
  - Approval of prepayment and transfer requests over \$25,000.
  - Review and approval of bid awards over \$25,000.
  - Approval of Contracts and Contract Amendments over \$25,000.
- 3) Review of all actions taken by the County Administrator under \$25,000. personnel actions and out-of-state travel requests

**REPORTS FROM COMMISSIONERS AND COUNTY ADMINISTRATOR**

- Individual reports from the Commissioners on attendance at functions and events of note
  - Weekly report from the County Administrator
- New Business: *(This time is being reserved for topics that the chair did not reasonably anticipate would be discussed)*

**EVENTS**

**ADJOURNMENT**

***\*The times indicated above are approximate and may not reflect the actual time that topics are addressed. If you are deaf or hearing impaired or are a person with a disability who requires an accommodation, contact the Commissioner's Office at 508-375-6648 at least 24 hours in advance of the meeting\****

The County Commissioners' meeting may be viewed in real time at

<http://new.livestream.com/barnstablecounty/>