

AGENDA PACKET
09/04/19 REGULAR MEETING

AGENDA ITEM 5a

Approval of Minutes: Regular Meeting of August 14, 2019

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

At a regular meeting of the Barnstable County Board of Regional Commissioners, held in Commissioners' Conference Room, in the Superior Courthouse, on the fourteenth day of August, A.D. 2019

Board Regional Commissioners:

Ronald R. Beaty Present

Ronald Bergstrom Present

Mary Pat Flynn Present

Assembly of Delegates:

Linda Zuern Town of Bourne Delegate

John Ohman Town of Dennis Delegate

Staff Present:

Jack Yunits County Administrator

Steve Tebo Assistant County Administrator

Owen Fletcher Executive Assistant, Administration

Julie Ferguson Director, Resource Development Office

Kayla Baier Interim Program Coordinator, AmeriCorps Cape Cod

Abigail Archer Marine Resource Specialist, Cape Cod Cooperative Extension

Josh Rietsma Marine Program Specialist, Cape Cod Cooperative Extension

Ian Roberts Technical Support Specialist, Information Technology

Gail Coyne Fiscal Manager, Cape Cod Commission

1. Call to Order

Chairman Bergstrom called the meeting to order at 10:00 A.M.

2. Pledge of Allegiance**3. Moment of Silence****4. Public Comment**

No members of the public offered comment.

5. Approval of Minutes**a. Regular Meeting of August 7, 2019**

Motion by Commissioner Beaty to approve the minutes of the Board of Regional Commissioners Regular Meeting of August 7, 2019 as presented, 2nd by Commissioner Flynn, approved 3-0-0

b. Executive Session of August 7, 2019

Motion by Commissioner Bergstrom to approve the minutes of the Executive Session of the Board of Regional Commissioners Regular Meeting of August 7, 2019 as presented, and withhold them from disclosure to the public in their entirety as publication may defeat the lawful purposes of the executive session, 2nd by Commissioner Flynn, approved 3-0-0

6. General Business**a. Presentation on the Marine Program by the Cape Cod Cooperative Extension**

Mr. Maguire, Ms. Archer, and Mr. Rietsma presented to the Board. They detailed the services provided in the Marine Program. There was a lengthy discussion on shellfish propagation services. Mr. Maguire noted that the Extension receives support from the entire Cape Cod State Legislative Delegation. He further noted that the program historically received support from Representative Tim Madden, and now receives it from his Representative Dylan Fernandes, his successor in the Massachusetts House of Representatives. The Board also discussed funding sources and dispersal of resources in the Program.

Next, Mr. Ritesma discussed the educational component of the Marine Program, which provides farmers with scientific research. He highlighted the role of the Southeastern Massachusetts Aquaculture Center (SEMAC) Research Grant in funding these services.

Ms. Archer discussed the Shellfish Habitat Assessment Programs provided by the Extension. There was a lengthy discussion regarding the collection of data. Mr. Maguire stressed that the historical data provided through this program is used heavily. Finally, the Board also discussed at length the program's transportation needs, and possible solutions to fulfill them.

b. Update and discussion on AmeriCorps Housing Status

Ms. Baier and Ms. Ferguson presented to the Board. Ms. Baier described various housing issues occurring over the course of the previous year. She noted those related to adequate bath facilities and detailed the location of each property. The Board discussed, with Mr. Yunits, negotiations with the Town of Barnstable to permit additional members to occupy the AmeriCorps house located there.

7. New Business – Other business not reasonably anticipated by the Chair

There was no new business at this meeting.

8. Commissioners' Actions

- a. Authorizing the execution of an agreement for a grant from the Corporation for National and Community Service, through Massachusetts Service Alliance, for the AmeriCorps Cape Cod Program, in the amount of \$357,472.00, for a period from August 15, 2019 through August 14, 2020**
- b. Authorizing the execution of an agreement, for a Continuum of Care (CoC) renewal grant ,from the United States Department of Housing and Urban Development (HUD), in the amount of \$85,292.00, for a period from November 1, 2019 through October 31, 2020, for use by the County Human Services Department in Fiscal Year 2020**
- c. Authorizing the execution of an agreement, for a CoC planning grant from HUD, in the amount of \$47,943.00, for a period from January 1, 2020 through December 31, 2020, for use by the County Human Services Department in Fiscal Year 2020**
- d. Authorizing the execution of an amendment to an agreement for a grant, from the United States Dept of Commerce, Economic Development Administration, in the amount of \$70,000.00, for a period from July 1, 2019 through June 30,**

2021, to provide the second year of funding for comprehensive economic development planning for Cape Cod

- e. Authorizing the execution of the discharge of a mortgage by Magda Moran to Barnstable County, acting by and through the Cape Cod Commission, dated June 20, 2017, and recorded with the Barnstable County Registry of Deeds Book 30571 Page 214**

Motion by Commissioner Beaty to approve Items 8a through Item 8e as listed on the revised agenda for the Board of Regional Commissioners Regular Meeting of August 14, 2019, 2nd by Commissioner Flynn, approved 3-0-0

- f. Authorizing the execution of Certificates for Dissolving Septic Betterments**

There were no certificates for execution at this meeting.

9. Commissioners' Reports

There were no reports by members of the Board.

10. County Administrator and Staff Reports

Mr. Yunits noted that the documents for the meeting contained a very helpful breakdown of the AmeriCorps Grant Budget including a breakdown of the funding sources.

11. Executive Session

- a. Discussion pursuant to Massachusetts General Laws, M.G.L. c. 30A § 21 (a)(6) on considering the purchase, exchange, lease or value of the following real property for which an open meeting may have a detrimental effect on the negotiating position of the Board as declared by the Chair:**

- **County owned real estate on County Road in the Town of Bourne as shown on Plan Nos. 24204A 24204C and 24204D, Barnstable Registry District of the Land Court**

Motion by Commissioner Bergstrom to enter Executive Session pursuant to Massachusetts General Laws, M.G.L. c. 30A § 21 (a)(6) to discuss strategy with respect to contractual obligations regarding the purchase, exchange, lease or value of real property as listed on the agenda, and declare that an open meeting may have a detrimental effect on the litigating and negotiating position of the Board respectively, as presented, 2nd by Commissioner Flynn, approved 3-0-0

Bergstrom: Aye Beaty: Aye Flynn: Aye

11. Adjournment

Barnstable, ss. at: 11:40 A.M. on this fourteenth day of August A.D. 2019, Commissioner Beaty made a motion to adjourn, 2nd by Commissioner Flynn, approved 3-0-0

List of Documents:

- Draft of the minutes of the Board of Regional Commissioners' Regular Meeting of August 7, 2019
- Draft of the minutes of the Executive Session of the Board of Regional Commissioners' Regular Meeting of August 7, 2019
- Briefing on the SEMAC Research Farm Network
- Agreement for a grant from the Corporation for National and Community Service, through Massachusetts Service Alliance, for the AmeriCorps Cape Cod Program, in the amount of \$357,472.00, for a period from August 15, 2019 through August 14, 2020 and addenda
- Agreement, for a CoC planning grant from HUD, in the amount of \$47,943.00, for a period from January 1, 2020 through December 31, 2020, for use by the County Human Services Department in Fiscal Year 2020
- Agreement, for a Continuum of Care (CoC) renewal grant, from the United States Department of Housing and Urban Development (HUD), in the amount of \$85,292.00, for a period from November 1, 2019 through October 31, 2020, for use by the County Human Services Department in Fiscal Year 2020
- Amendment to an agreement for a grant, from the United States Dept of Commerce, Economic Development Administration, in the amount of \$70,000.00, for a period from July 1, 2019 through June 30, 2021, to provide the second year of funding for comprehensive economic development planning for Cape Cod, and attached original executed agreement
- Authorizing the execution of the discharge of a mortgage by Magda Moran to Barnstable County, acting by and through the Cape Cod Commission, dated June 20, 2017, and recorded with the Barnstable County Registry of Deeds Book 30571 Page 214
- Memo to Jack Yunits, County Administrator / County Commissioners, from Renie Hamman, HOME Program Manager, regarding "Discharge of HOME Mortgage 81 North Main Street, South Yarmouth/Magda, dated August 7, 2019
- Discharge of a mortgage by Magda Moran to Barnstable County, acting by and through the Cape Cod Commission, dated June 20, 2017, and recorded with the Barnstable County Registry of Deeds Book 30571 Page 214
- Memorandum dated July 23, 2019 to the County Commissioners from the Community Septic Management Loan Program with the subject "Certificates for Dissolving Septic Betterments"
- Memorandum dated April 27, 2019 to Jack Yunits Jr., County Administrator, from Paul J. Hartel, of Appraisal Company of New England, regarding "Overview - Bourne County Hospital Appraisals"
- Appraisal of Real Property located at 50 Dr Julius Kelley Ln, Pocasset, MA 02559, Barnstable County Registry of Deeds- Portion of Cert. #: 18176 Barnstable County/Jack Yunits as of March 12, 2018
- Appraisal of Real Property located at 100 Dr. Julius Kelley Lane, Pocasset, MA 02559, Barnstable County Registry of Deeds- Portion of Cert. #: 18176 Barnstable County/Jack Yunits as of March 12, 2018
- Appraisal of Real Property located at 875 County Road, Pocasset, MA 02559, Barnstable County Registry of Deeds- Portion of Cert. #: 18176 Barnstable County/Jack Yunits as April 2, 2018

Approved, Board of Regional Commissioners:

Ronald Bergstrom, Chair

Mary Pat Flynn, Vice-Chair

Ronald R. Beaty, Commissioner

Date

The foregoing records have been read and approved, August , 2019.

A true copy, attest:

Janice O’Connell, Regional Clerk

AGENDA ITEM 7a

Authorizing the approval of a request, from the Barnstable County Dive Team, for the potential use of the County Fire Rescue Training Academy's red Ford pick-up, in the event of their deployment to the Southeastern United States to assist with the recovery from Hurricane Dorian



BARNSTABLE COUNTY

OFFICE OF COUNTY ADMINISTRATOR
SUPERIOR COURTHOUSE
3195 MAIN STREET
P.O. BOX 427
BARNSTABLE, MASSACHUSETTS 02630

Jack T. Yunits, Jr.
County Administrator
Cell: (508) 510-1127
Office: (508) 375-6771
Fax: (508) 362-4136
jack.yunits@barnstablecounty.org

MEMORANDUM

DATE: September 3, 2019
TO: Board of Regional Commissioners
FROM: Owen Fletcher, Executive Assistant
SUBJECT: Barnstable County Dive Team Vehicle Request

Please authorize the approval of a request, from the Barnstable County Dive Team, for the potential use of the County Fire Rescue Training Academy's red Ford pick-up, in the event of their deployment to the Southeastern United States to assist with the recovery from Hurricane Dorian.

Approved:

Ronald Bergstrom, Chair

Mary Pat Flynn, Vice-Chair

Ronald R. Beaty, Commissioner

Date

 Reply all |  Delete Junk | 

FW: Vehicle Use

JJ

Jack Yunits Jr.

Today, 9:55 AM

Owen Fletcher 

     Reply all | 

Inbox

You replied on 9/3/2019 10:00 AM.

 | Action Items 

Can you prepare this as an emergency response request for tomorrow

From: Stephen Tebo <stebo@barnstablecounty.org>
Sent: Tuesday, September 3, 2019 9:29 AM
To: Phil Burt <pburt@barnstablecounty.org>
Cc: Jack Yunits Jr. <jack.yunits@barnstablecounty.org>
Subject: Re: Vehicle Use

Phil ,

Just a vote from the three commissioners we can put it on Wednesday meeting if the need is there . It can go under new Business .

Stephen C. Tebo
Assistant County Administrator
Barnstable County
Superior Courthouse
[P.O. Box 427](mailto:stebo@barnstablecounty.org)
[Barnstable, MA 02630](mailto:stebo@barnstablecounty.org)
Office (508) 375-6603
Cell (508) 328-8958
stebo@barnstablecounty.org

On Sep 3, 2019, at 9:25 AM, Phil Burt <pburt@barnstablecounty.org> wrote:

Good morning,

We received a request from the Barnstable County Dive Team for the potential use of the Academy's red Ford pick-up, should they be deployed to assist with Dorian recovery efforts in the SE US. I know that the team used the vehicle last year for a very similar deployment (I recall Geoff Spillane coming to the Academy and doing a short piece on the team). What type of paperwork, if any, is necessary to allow the team to use the truck?

Thank you.

 Reply all |   Delete  Junk |  

Phil Burt | Director
Barnstable County Fire Training Academy
Office: 508-375-6902
Cell: 774-994-7512

AGENDA ITEM 8a

Authorizing the approval of a grounds request, from the Greater New England Chapter of the National Multiple Sclerosis Society, to use the parking lot of the Orleans District Court House, on September 7, 2018 from 8:00 A.M. through 3:00 P.M., for its 18th Annual MS Challenge Walk



BARNSTABLE COUNTY

OFFICE OF COUNTY ADMINISTRATOR
SUPERIOR COURTHOUSE
3195 MAIN STREET
P.O. BOX 427
BARNSTABLE, MASSACHUSETTS 02630

Jack T. Yunits, Jr.
County Administrator
Cell: (508) 510-1127
Office: (508) 375-6771
Fax: (508) 362-4136
jack.yunits@barnstablecounty.org

MEMORANDUM

DATE: September 3, 2019
TO: Board of Regional Commissioners
FROM: Owen Fletcher, Executive Assistant
SUBJECT: Grounds Request from Greater New England Chapter of the National Multiple Sclerosis Society

Please authorize the approval of a grounds request, from the Greater New England Chapter of the National Multiple Sclerosis Society, to use the parking lot of the Orleans District Court House, on September 7, 2019 from 8:00 A.M. through 3:00 P.M., for its 18th Annual MS Challenge Walk, subject to the County Use Policy, including yet not limited to, proof of insurance, post event clean-up, and any other provisions set forth by the Facilities Director.

Approved:

Ronald Bergstrom, Chair

Mary Pat Flynn, Vice-Chair

Ronald R. Beaty, Commissioner

Date

 Reply all |  Delete |  Junk |  ...

RE: Use of Orleans District Court Parking lot for MS Challenge Walk 9/7

SB Samantha Boland <samantha.boland@nmss.org>

     Reply all | 

Tue 8/27, 11:06 AM

Owen Fletcher; Emily Christian <emily.christian@nmss.org> 

Inbox

Town of Orleans COI.pdf 
245 KB

Orleans Court House C... 
246 KB

 Show all 2 attachments (491 KB) |  Download all |  Save all to OneDrive - County of Barnstable



Action Items



Hi Owen,

Thank you so much for getting back to me. If we could get written or verbal approval on Sept. 5 after the meeting that would be great!

I have attached two separate Certificates of Insurance – one naming the Town of Orleans as additionally insured and one naming the Orleans Courthouse as additionally insured.

Some background on the event:

Challenge Walk MS: Cape Cod has been taking place for 15+ years. We anticipate between 400-450 walkers to come together and walk 50 miles over three days to raise funds that directly benefit the National MS Society to advance cutting edge research and to support advocacy and local programming for those living with and affected by MS. We are requesting the use of the parking lot of Orleans District Court on Saturday, Sept. 7 from 8am to 3pm. It will be a rest stop on the route of our Challenge Walk – we have used this location as rest stop in previous years and everything is the same regarding set-up and usage.

If you have any other questions or concerns or need any additional information prior to Sept. 4 please let me know. I have also copied my colleague Emily Christian on this email as she is the Event Production lead for this event and may also be able to answer any questions.

Thank you,
Samantha

From: Owen Fletcher <owen.fletcher@barnstablecounty.org>

Sent: Tuesday, August 27, 2019 8:58 AM

To: Samantha Boland <samantha.boland@nmss.org>

Subject: Re: Use of Orleans District Court Parking lot for MS Challenge Walk 9/7

Good morning Samantha,

[↩ Reply all](#) | [▼](#) [🗑 Delete](#) [Junk](#) | [▼](#) [...](#)

would you mind sending me a little background information about the event, and any insurance information you have?

Thanks,

Owen

Owen Fletcher
Executive Assistant
Barnstable County Commissioners' Office
Superior Courthouse
3195 Main Street, P.O. Box 427, Barnstable, MA 02630
ph: (508) 375-6648 | fx: (508) 362-4136

From: Samantha Boland <samantha.boland@nmss.org>
Sent: Monday, August 26, 2019 4:37:46 PM
To: Owen Fletcher <owen.fletcher@barnstablecounty.org>
Subject: FW: Use of Orleans District Court Parking lot for MS Challenge Walk 9/7

Hi Owen,

I wanted to follow-up on the request my colleague Emily Christian had sent you to use the Orleans District Court parking lot as a rest stop for our annual Challenge Walk MS event. This year it will be taking place on September 7. Could you please approve of our request either by email here or giving me a call at 781-693-5125. As our event is less than two weeks away we want to make sure we are all set. If you have any questions or concerns – please don't hesitate to reach out.

Thank you,
Samantha

Samantha Boland
Specialist, Event Production

National Multiple Sclerosis Society
101A First Avenue, Suite 6
Waltham, MA 02451
Office: 781.693.5125
Mobile: 978.987.7509
Fax: 781.890.2089
Email: samantha.boland@nmss.org



From: Emily Christian
Sent: Tuesday, August 13, 2019 11:01 AM
To: 'owen.fletcher@barnstablecounty.org' <owen.fletcher@barnstablecounty.org>
Subject: Use of Orleans District Court Parking lot for MS Challenge Walk 9/7

 Reply all |   Delete Junk |  

permission to use the Orleans District Court parking lot to serve as a rest stop for our walkers. We would request to use the parking lot on Saturday September 7th from 8am to 3pm. Please let me know if you have any questions or concerns, I look forward to hearing from you.

Best regards,
Emily

Emily Christian

Senior Manager, Event Production

National Multiple Sclerosis Society

Greater New England

Direct line 781-693-5154





WHY CHALLENGE WALK MS?



Challenge Walk MS is an endurance event that will move you beyond your limits. It is an experience you'll never forget, shared with new friends and old.

ACCEPT THE CHALLENGE

Challenge Walk MS is an endurance walking experience that tests your strength and spirit. Year after year, teams push their physical and mental limits to get closer to a world free of MS. And with each step and dollar you raise, you won't be alone. Because at Challenge Walk MS, **we're all in this together.**



From group training walks to volunteers who hand out ice-cold popsicles when you need them most, we all rely on and appreciate one other – savoring the joy, the triumphs and the connections on our journey together.

Once you cross the finish line, you'll have feelings of accomplishment and fulfillment that you worked so hard to achieve. No one can fully describe what it's like to participate in Challenge Walk MS – **it's something you must experience for yourself.**

How Challenge Walk MS Works

Challenge Walk MS is a multi-day, fully-supported endurance walking event that dares us to move beyond our limits, both as individuals and as a group. The event has raised over \$78 million to stop MS in its tracks, restore what's been lost, and end MS forever.

Each Challenge Walk ranges from two to three days and routes vary from 30 to 50 miles. No matter where you participate, every Challenge Walk promises extraordinary support and an unforgettable experience.

You can register to walk as an individual, but there's nothing like sharing the experience by starting or joining a team. Each Challenge Walk has a fundraising minimum and pushes the limits of what's possible. So, find a walk near you or go somewhere new!



A COMMUNITY OF SPIRIT & STRENGTH

Join us at one of our other events!



[National MS Society](#) | [About MS](#) | [Privacy Policy](#) | [Waiver](#) | [Contact Us](#) | 1-855-372-1331

The National Multiple Sclerosis Society is a qualified 501(c)(3) tax-exempt organization.



Challenge Walk MS: Cape Cod 2019



WALK DETAILS

September 6-8, 2019
3 days, 50 miles or 2
days, 30 mile option

Hyannis, MA

Start/End Location

Hyannis Village Green
 Starting from:
 367 Main Street
 Hyannis, MA 02601

[Map It >](#)

Requirements

Raise \$1,500
 Age Minimum: 12

Schedule

7:00am check-in, 8:00am
 start

Welcome to Challenge Walk MS: Cape Cod!

Challenge Walk MS: Cape Cod is an experience of a lifetime! It drives us to move beyond our limits, both as individuals and as a group.

Let's get you ready!

We're here to help you every step of the way. Here's some information to have an amazing Challenge Walk MS experience.

[Challenge Walk MS Info](#)

[Schedule](#)

[What to Pack](#)

Walk Info & Requirements

Thank you for your interest in Challenge Walk MS. For the best experience, here are some things you need to know:

This will be the greatest walk you ever take: three days, 50 miles, closer to a cure! (There is also a 2-day, 30-mile option.) This event challenges you to push past your limits, physically and philanthropically. Challenge Walk MS benefits programs, services, and research for the National Multiple Sclerosis Society. It's not about being athletic — it's about showing compassion. Join our commitment to raise funds and awareness during this incredible journey.

When and where is Challenge Walk MS?

Three days: the weekend of September 6-8, 2019, on Cape Cod. Walkers start in the village of Hyannis and work their way towards Brewster via Yarmouth — seeing some ocean, some commerce, and some kettle ponds. Day 2 takes the walkers through Eastham and Orleans and then circles back to Brewster. On Day 3 we head towards Dennis for a pre-finish with massage, barbecue, and a chance to say good-bye to friends met along the way. We walk the final 1/4 mile together. The terrain is varied, but the National MS Society supports walkers every step of the way!

AGENDA ITEM 8b

Authorizing the discharge of a mortgage by Jason R. Botelho and Brittainy D. Botelho to Barnstable County, acting by and through the Cape Cod Commission, dated September 18, 2008 and recorded with the Barnstable County Registry of Deeds, Book 23164 Page 158



BARNSTABLE COUNTY
DEPARTMENT OF HUMAN SERVICES
3195 Main Street, Post Office Box 427
Barnstable, Massachusetts 02630
Office: 508-375-6628 | Fax: 508-362-0290
www.bchumanservices.net

BARNSTABLE COUNTY HOME PROGRAM

MEMORANDUM

To: Jack Yunits, County Administrator / County Commissioners
From: Renie Hamman, HOME Program Manager *RH*
RE: Discharge of HOME Mortgage
61 Brush Hill Road, Yarmouth Port / Jason and Brittainy Bothelo
Date: August 28, 2019

Enclosed, please find a Discharge of Mortgage for the above-reference property respectfully requested to be properly executed by the County Commissioners.

The loan amount of nine thousand (\$7,080.00) dollars was paid in full in check dated August 28, 2019.

DISCHARGE OF MORTGAGE

Barnstable County, acting by and through the Cape Cod Commission, the holder of a mortgage by **Jason R. Botelho & Brittainy D. Botelho**, to

Barnstable County, acting by and through the Cape Cod Commission, dated September 18, 2008 recorded with the Barnstable County Registry of Deeds Book 23164 Page 158 acknowledges satisfaction of the same.

Witness our hand and seal this _____ day of _____, 2019

BARNSTABLE COUNTY, As County Commissioners

Ronald Bergstrom

Mary Pat Flynn

Ronald R. Beaty

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

On this _____ day of _____, 2019, before me, the undersigned notary public personally appeared Ronald Bergstrom, Mary Pat Flynn and Ronald R. Beaty, as Barnstable County Commissioners, and proved to me through satisfactory evidence of identification, which was _____, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

Notary Public

My Commission Expires: _____

AGENDA ITEM 8c

Authorizing the discharge of a mortgage by Agnieszka Duffany to Barnstable County, acting by and through the Cape Cod Commission, dated February 15, 2012 and recorded with the Barnstable County Registry of Deeds, Book 26084
Page 123



BARNSTABLE COUNTY
DEPARTMENT OF HUMAN SERVICES
3195 Main Street, Post Office Box 427
Barnstable, Massachusetts 02630
Office: 508-375-6628 | Fax: 508-362-0290
www.bchumanservices.net

BARNSTABLE COUNTY HOME PROGRAM

MEMORANDUM

To: Jack Yunits, County Administrator / County Commissioners
From: Renie Hamman, HOME Program Manager *RH*
RE: Discharge of HOME Mortgage
45 Yankee Drive, South Yarmouth / Agnieszka Duffany
Date: August 27, 2019

Enclosed, please find a Discharge of Mortgage for the above-reference property respectfully requested to be properly executed by the County Commissioners.

The loan amount of nine thousand (\$9,000.00) dollars was paid in full in check dated August 23, 2019.

DISCHARGE OF MORTGAGE

Barnstable County, acting by and through the Cape Cod Commission, the holder of a mortgage by **Agnieszka Duffany**, to

Barnstable County, acting by and through the Cape Cod Commission, dated February 15, 2012 recorded with the Barnstable County Registry of Deeds Book 26084 Page 123 acknowledges satisfaction of the same.

Witness our hand and seal this _____ day of _____, 2019

BARNSTABLE COUNTY, As County Commissioners

Ronald Bergstrom

Mary Pat Flynn

Ronald R. Beaty

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

On this _____ day of _____, 2019, before me, the undersigned notary public personally appeared Ronald Bergstrom, Mary Pat Flynn and Ronald R. Beaty, as Barnstable County Commissioners, and proved to me through satisfactory evidence of identification, which was _____, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

Notary Public

My Commission Expires: _____

AGENDA ITEM 8d

Authorizing the discharge of a mortgage by Jason E. Linhares and Christie J. Linhares to Barnstable County, acting by and through the Cape Cod Commission, dated August 22, 2005 and recorded with the Barnstable County Registry of Deeds, Book 20182 Page 18



BARNSTABLE COUNTY
DEPARTMENT OF HUMAN SERVICES
3195 Main Street, Post Office Box 427
Barnstable, Massachusetts 02630
Office: 508-375-6628 | Fax: 508-362-0290
www.bchumanservices.net

BARNSTABLE COUNTY HOME PROGRAM

MEMORANDUM

To: Jack Yunits, County Administrator / County Commissioners
From: Renie Hamman, HOME Program Manager *RH*
RE: Discharge of HOME Mortgage
624 Osterville / West Barnstable Road, Unit 19, Marstons Mills
Jason and Christie Linhares
Date: August 28, 2019

Enclosed, please find a Discharge of Mortgage for the above-reference property respectfully requested to be properly executed by the County Commissioners.

The loan amount of nine thousand (\$2,500.00) dollars was paid in full in check dated August 28, 2019.

DISCHARGE OF MORTGAGE

Barnstable County, acting by and through the Cape Cod Commission, the holder of a mortgage by **Jason E. Linhares and Christie J. Linhares**, to

Barnstable County, acting by and through the Cape Cod Commission, dated August 22, 2005 recorded with the Barnstable County Registry of Deeds Book 20182 Page 18 acknowledges satisfaction of the same.

Witness our hand and seal this _____ day of _____, 2019

BARNSTABLE COUNTY, As County Commissioners

Ronald Bergstrom

Mary Pat Flynn

Ronald R. Beaty

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

On this _____ day of _____, 2019, before me, the undersigned notary public personally appeared Ronald Bergstrom, Mary Pat Flynn and Ronald R. Beaty, as Barnstable County Commissioners, and proved to me through satisfactory evidence of identification, which was _____, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

Notary Public

My Commission Expires: _____



**BARNSTABLE COUNTY
COMMUNITY SEPTIC MANAGEMENT
LOAN PROGRAM**

3195 MAIN STREET/ P.O.BOX 427
BARNSTABLE, MASSACHUSETTS 02630



Phone: (508) 375-6610

Fax: (508) 375-6854

www.barnstablecountysepticloan.org

MEMORANDUM

DATE: September 3, 2019
TO: County Commissioners
FROM: Community Septic Management Loan Program
SUBJECT: Certificates for Dissolving Septic Betterments

Please execute Certificates for Dissolving Septic Betterments certifying that the betterment assessments upon the hereinafter described parcels of real estate in the Notices of Betterment Assessment recorded in Barnstable County Registry of Deeds or Barnstable Registry District of the Land Court as listed below, stating that betterments to be assessed pursuant to a betterment agreement for septic improvements, in accordance with General Laws, Chapter 111, Section 127B 1/2 have, together with any interest and costs thereon, been paid or legally abated.

Approved:

Board of Regional Commissioners

Ronald Bergstrom, Chair

Ronald R. Beaty, Vice-Chair

Mary Pat Flynn, Commissioner

Date

CERTIFICATES FOR DISOLVING SEPTIC BETTERMENTS FOR 09/04/19

Barnstable Registry District of the Land Court		Barnstable County Registry Of Deeds						
Notice of Betterment Assessment Document No.	Deed Reference Document No.	Deed Reference Certificate of Title No.	Notice of Betterment Assessment Book	Notice of Betterment Assessment Page	Deed Reference Book	Deed Reference Page	Owner(s) Named in Betterment Assessment	Location of Property
1043127	666816 Lot 2 Plan 37636-B	140815	X	X	X	X	Joseph D. Warren Martha Warren	Assessors Map 02, Section 02 Parcel 001, Lot 002 579 Quaker Road North Falmouth (Falmouth)
1081446	951159 Lot 308 Plan 314-E Sh 4	171465	X	X	X	X	Kelly L. Keough a/k/a Kelly L. Bordkan Martha J. Keough	Assessors Map 40, Section 203 Parcel 1034, Lot 308 347 Acapesket Road East Falmouth (Falmouth)
1161969	646309 Lot 104,105 Plan 31473-D	138102	X	X	X	X	Lawrence R. Paige Deborah A. Paige	Assessors Map 7 Parcel 142 20 Hirsch Road Forestdale (Sandwich)
1168169	959119 Lot 126 Plan 11408-23 Sh 1	172246	X	X	X	X	Carl R. Leppo Marianne Leppo	Assessors Map 105 Partial 251 109 Water Way Washpee
1212562	830586 Lot 4 Plan 35229-B Sh 1	161313	X	X	X	X	Kenneth Jeffrey Leandre Shelley Marie Leandre	Assessors Map 175 Parcel 4 1.7 Hemlock Lane South Dennis (Dennis)
1301642	670838 Lot 408,409 Plan 22318-A Sh 8	141319	X	X	X	X	Beverly A. Smith	Assessors Map 88 Parcel 167 40 Wood Avenue Sandwich
x	x	x	23471	238	21052	152	Mark E. Kalil Brett M. Buckius	Assessors Map 271 Parcel 163 841 Pitchers Way Hyannis (Barnstable)
x	x	x	24149	256	11854	272	Raymond Oliver, Jr.	Assessors Map 27, Section 03 Parcel 017, Lot 002 367 Pinecrest Beach Drive Falmouth
x	x	x	29709	230	28385	293	Priscilla M. Jenkins Trustee, The Priscilla M. Jenkins Living Trust Agreement Dated August 14, 2014	Assessors Map 14 Parcel 160 200 Holbrook Avenue Wellfleet
x	x	x	31152	327	1478	412	Catherine F. Clapp	Assessors Map 115 Parcel 176 61 Early Red Berry Lane Yarmouth Port (Yarmouth)

AGENDA ITEM 8e

Authorizing the execution of Certificates for Dissolving Septic Betterments