

AGENDA PACKET
10/09/19 REGULAR MEETING

DOCUMENT LIST

Agenda Item 5a:

- No documents

Agenda Item 6a:

- Travel Report from Kalliope Chute, Hazardous Materials Environmental Specialist, Cape Cod Cooperative Extension, on the North American Hazardous Materials Management Association's (NAHMMA) Hazardous Materials Management Conference in Denver, Colorado from September 15 to September 20, 2019

Agenda Item 6b

- Ordinance 19-14, To add to the County's Dredge operating budget for Fiscal Year 2020, as enacted in Ordinance No. 19-06, by making supplemental appropriations for Fiscal Year 2020

Agenda Item 6c:

- No documents

Agenda Item 6d

- No documents

Agenda Item 8a

- Legal Holiday 2020

Agenda Item 8b

- Memorandum dated October 9, 2019 to the Barnstable County Commissioners, from Jack Yunits, County Administrator with the subject "Proposed 2019/2020 Thanksgiving, Christmas and New Year's Holiday Schedule for County Employees"

Agenda Item 8c

- Memorandum dated October 8, 2019 to the Barnstable County Board of Regional Commissioners, from the Community Septic Management Loan Program, with the subject "Certificates for Dissolving Septic Betterments"

AGENDA ITEM 6a

Travel Report from Kalliope Chute, Hazardous Materials Environmental Specialist, Cape Cod Cooperative Extension, on the North American Hazardous Materials Management Association's (NAHMMA) Hazardous Materials Management Conference in Denver, Colorado from September 15 to September 20, 2019



Out of State Travel Report

Fill out this report and submit it to the County Administrator (copy the County Administrative Assistant) within 30 days of completing your travel. Be prepared to speak about the subject at the following Regional Board of Commissioners' meeting.

Name: Kalliope Chute

Title: Hazardous Material Environmental Specialist

Department: Cape Cod Cooperative Extension

Dates of Trip: 9/15/19-9/20/19

Name of Meeting: Hazardous Materials Management Conference

Location: Denver, Colorado

**Report Submitted for
Commissioners' Meeting On:** _____

Purpose: [describe the purpose and goals of the trip and about the organization hosting the event]

- Keeping abreast of industry advancements, issues, and challenges;
- Highlighting Barnstable County's programmatic achievements in hazardous materials management;
- Networking with industry professionals; vendors; and national experts in the field;
- NAHMMA, or the North American Hazardous Materials Management Association is a diverse network of professionals working together to promote education, guide good policy, protect our environment, and advance hazardous waste management practices throughout North America.

Highlights: [describe achievements, meetings attended, or successes or new information, etc.]

- The workshop on the topic of Disaster Debris: 'Chemical Resiliency in a Coastal County, that I presented at was full and there was visible excitement about the presentation and a movement to include the topic at future conferences;
- Integrating the intersection between water quality and the safe management of chemicals;
- Made multiple connections with hazardous waste vendors and generated some interest in our 2020 bid;
- Workshops attended: Mentor Panel; Lab Lessons from a Legend; HHW in the Rockies, an overview of 8 HHW programs; Building a Successful HHW Facility; Unique Waste Streams: cannabis, hemp, and vaping; Building Resilience in HHW Operations; School Cleanouts;
- Was requested by president of association to join the national board of directors;
- The conference was a zero waste event and I took note of the efforts to utilize at the county.

Outcomes: [describe the goals that were achieved, how they were achieved & the short or long-term impact for Barnstable County].



- Barnstable County had one bid on the last HHW contract; my goal of getting solid interest in the 2020 bid was met;
- Continuing to promote the proactive programs that Barnstable County offers our residents and receiving industry approval-especially in the area of water quality and contamination protection from chemicals;
- Use 'zero waste' efforts at county workshops, meetings, and conferences that I help plan;
- Bringing workshops from NAHMNA to the local level, including: Do I need the Bomb Squad?; Lab Lessons from a Legend; and Managing Unique Waste Streams: cannabis, hemp, and vaping; and Building Resilience in HHW operations.

AGENDA ITEM 6b

Ordinance 19-14, To add to the County's Dredge operating budget for Fiscal Year 2020, as enacted in Ordinance No. 19-06, by making supplemental appropriations for Fiscal Year 2020

BARNSTABLE COUNTY

In the Year Two Thousand Nineteen

Ordinance 19-14

The Cape Cod regional government, known as Barnstable County hereby ordains;

To add to the County's Dredge operating budget for Fiscal Year 2020, as enacted in Ordinance No. 19-06, by making supplemental appropriations for Fiscal Year 2020.

Section 1.

Based on a revised estimate of the cost to keep up with the demand to run two dredges for the current fiscal year, made as of September 18, 2019, the sum set forth below, for the purpose set forth therein and subject to the conditions set forth in sections two through four of Barnstable County Ordinance 19-06, are hereby appropriated from Dredge Revenue as a supplemental appropriation for Barnstable County for the fiscal year ending June thirtieth, two thousand and twenty. Said funds are to be expended to Dredge fund as defined below FY2020.

<u>Budget #</u>	<u>Sub-Program</u>	<u>\$ Amount</u>
0252502 5239	Prof/Tech Services	\$80,000
0252502 5213	Salaries – New Hires	\$251,720
0252503 5393	Uniform and Safety Gear	\$10,000
0252505 5599	Excavator Replacing Crane	\$35,000

Section 2.

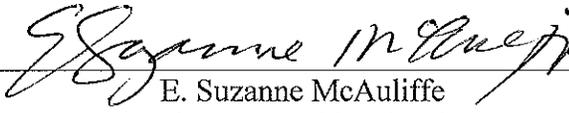
Based on a revised estimate of the cost to keep up with the demand to run two dredges for the current fiscal year, made as of September 18, 2019, the sum set forth below, for the purpose set forth therein and subject to the conditions set forth in sections one of Barnstable County Ordinance 18-12, are hereby appropriated from Dredge Unreserved Fund Balance and Bond Premium of General Obligation Bonds as a supplemental appropriation for Barnstable County for the fiscal year ending June thirtieth, two thousand and twenty. Said funds are to be expended to Dredge fund as defined below FY2020.

0051408 5897	New Push Boat	\$207,780
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TOTAL SUPPLEMENTAL APPROPRIATION

\$584,500

Adopted by the Assembly of Delegates on October 2, 2019



E. Suzanne McAuliffe
Speaker, Assembly of Delegates

Approved by the Board of County Commissioners _____ (date), at _____ (time).

Ronald Bergstrom, Chairman

Mary Pat Flynn, Vice Chairman

Ronald Beaty, Jr.
Commissioner

AGENDA ITEM 8a

Authorizing the approval of 2020 Legal Holidays

Legal Holiday 2020

(M.G.L. Chap. 4, Sec. 7, Clause 18)

New Year's Day	Wednesday, January 1
Martin Luther King, Jr. Day	Monday, January 20
President's Day	Monday, February 17
Patriots' Day	Monday, April 20
Memorial Day	Monday, May 25
Independence Day	Saturday, July 4, observed on Friday, July 3
Labor Day	Monday, September 7
Columbus Day	Monday, October 12
Veteran's Day	Wednesday, November 11
Thanksgiving Day	Thursday, November 26
Christmas Day	Friday, December 25

Sunday/Saturday Legal Holidays: All holidays falling on Sunday must be observed on Monday, under state law. Saturday holidays are observed on Saturday (if the holiday falls on a Saturday, the employee is given an additional day off within 60 calendar days). Unionized personnel should refer to the "Holiday" provision within the current contractual agreement(s).

Floating Holidays: The following days **ARE NOT** legal holidays in Barnstable County but may be taken as floating holidays within 100 calendar days following the holiday (per non-union handbook Leave 8.2). For Union personnel please refer to provisions within the current contractual agreement(s).

Evacuation Day	Tuesday, March 17
Bunker Hill Day	Wednesday, June 17

Ronald Bergstrom
Chair

Mary Pat Flynn
Vice-Chair

Ronald Beaty
Commissioner

AGENDA ITEM 8b

Authorizing the approval of Barnstable County's Proposed 2019/2020 Holiday Work Schedule



BARNSTABLE COUNTY COMMISSIONERS

SUPERIOR COURTHOUSE
3195 MAIN STREET
P.O. BOX 427
BARNSTABLE, MASSACHUSETTS 02630
PHONE: (508) 375-6648
FAX: (508) 362-4136

RONALD R. BEATY
Barnstable

RONALD BERGSTROM
Harwich

MARY PAT FLYNN
Falmouth

HOME RULED CHARTERED
IN 1989

Date: October 9, 2019
To: Barnstable County Commissioners
From: Jack Yunits, County Administrator
Subject: Proposed 2019/2020 Thanksgiving, Christmas and New Year's Holiday Schedule for County Employees

Please approve the request from Barnstable County Administrator's Office for the following proposed 2019/2020 Holiday work schedule:

Consistent with MGL Chapter 4, Section 7 (clause 18) and the authority vested with the Barnstable County Commissioners under the Home Rule Charter, I am presenting the upcoming holiday schedule.

- **Wednesday, November 27, 2019** will be treated as a normal working day, with standard working schedules, up until 12:00 p.m. All County offices will close at 12:00 p.m. Employees required by their department manager to work beyond 12:00 p.m. will be compensated at a holiday rate.
- **Thursday, November 28, 2019** is a legal holiday and all county offices will be closed for the entire day.
- **Friday, November 29, 2019** is to be treated as a "Skeleton Day". Both union and non-union employees, with department's head approval, may elect to take this day off without penalty and the various County offices are to be open in accordance with normal working hours. Those employees who work on this day are to take this "Skeleton Day" off on or before January 31, 2020.
- **Tuesday, December 24, 2019** will be treated as a normal working day, with standard working schedules, up until 12:00 p.m. All County offices will close at 12:00 p.m. Employees required by their department manager to work beyond 12:00 p.m. will be compensated at a holiday rate.
- **Wednesday, December 25, 2019** is observed as a legal holiday and all county offices will be closed for the entire day.
- **Tuesday, December 31, 2019** is a regular working day and all County offices will be open for the entire day.
- **Wednesday, January 1, 2020** is observed as a legal holiday and all county offices will be closed for the entire day.

The Department of Finance will inform employees of the requirements for the disbursement of paychecks and vendor payments under this schedule.

Ron Bergstrom
Chair

Mary Pat Flynn
Vice Chair

Ronald Beaty
Commissioner

AGENDA ITEM 8c

Authorizing the execution of Certificates for Dissolving Septic Betterments



**BARNSTABLE COUNTY
COMMUNITY SEPTIC MANAGEMENT
LOAN PROGRAM**

3195 MAIN STREET/ P.O.BOX 427
BARNSTABLE, MASSACHUSETTS 02630



Phone: (508) 375-6610

Fax: (508) 375-6854

www.barnstablecountysepticloan.org

MEMORANDUM

DATE: October 8, 2019
TO: Board of Regional Commissioners
FROM: Community Septic Management Loan Program
SUBJECT: Certificates for Dissolving Septic Betterments

Please execute Certificates for Dissolving Septic Betterments certifying that the betterment assessments upon the hereinafter described parcels of real estate in the Notices of Betterment Assessment recorded in Barnstable County Registry of Deeds or Barnstable Registry District of the Land Court as listed below, stating that betterments to be assessed pursuant to a betterment agreement for septic improvements, in accordance with General Laws, Chapter 111, Section 127B 1/2 have, together with any interest and costs thereon, been paid or legally abated.

Approved:

Board of Regional Commissioners

Ronald Bergstrom, Chair

Ronald R. Beaty, Vice-Chair

Mary Pat Flynn, Commissioner

Date

CERTIFICATES FOR DISOLVING SEPTIC BETTERMENTS FOR 10/09/19

Barnstable Registry District of the Land Court			Barnstable County Registry Of Deeds					
Notice of Betterment Assessment Document No.	Deed Reference Document No.	Deed Reference Certificate of Title No.	Notice of Betterment Assessment Book	Notice of Betterment Assessment Page	Deed Reference Book	Deed Reference Page	Owner(s) Named in Betterment Assessment	Location of Property
134801	1114882 Lot 39 Plan 35475-D Sh 2	188655	X	X	X	X	Joseph W. Hartung Bonnie K. Hartung	Assessors Map 75 Parcel 22 30 Heritage Drive Orleans
1073024	337344 Lot 5 Plan 34846-B Sh	96913	X	X	X	X	Thomas F. Geiler, Jr. Deborah J. Geiler	Assessors Map 28 Parcel 33 855 Santuit-Newtown Road Marstons Mills (Barnstable)
x	X	X	27859	22	9617	73	Sean Fleming Jennifer Fleming	Assessors Map 21 Parcel 47 H 20 Pleasant Run Eastham
x	X	X	29622	254	5671	145	Louis J. Souza Selma L. Souza	Assessors Map 16, Section 05 Parcel 000, Lot 059 5 Geggatt Road East Falmouth (Falmouth)
x	X	X	30959	103	2030	29	Andrew K. Mielke Patricia Mielke	Assessors Map 98 Parcel A 1-21 2 Huckleberry Path East Harwich (Harwich)
x	X	X	32019	346	14822	182	William H. Doherty	Assessors Map 194 Parcel 78 11 Helmsman Drive Centerville (Barnstable)